

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 3104788
POOL NO 106191

91427443

RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION

Located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181

hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC. A

PENNSYLVANIA CORPORATION

located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1990, executed by AUSON A HARRIS A

SINGLE PERSON NEVER MARRIED

to HYDE PARK BANK AND TRUST COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____

document/instrument no. 90372614 microfilm # _____

pin number 20-12-114-046-1007 in the _____

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 20-12-114-046-1007

DEPT-01 RECORDINGS \$13.00
T08800 TRAM 2912 08/21/91 13:24.00
6422 # * 91-427443
COOK COUNTY RECORDER

Property Address: 5471 S. HYDE PARK BLVD., #8A. CHICAGO, IL 60615

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 30, 1991

MIDWEST MORTGAGE SERVICES, INC.

BY Mae Hebb
MAE HEBB
VICE PRESIDENT

BY John W. O'Neal
JOHN W. O'NEAL
ASSISTANT SECRETARY

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On JUNE 30, 1991, before me J. R. TOMLINSON

personally appeared MAE HEBB and JOHN W. O'NEAL personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY and acknowledged to me the corporation

executed it.

J. R. Tomlinson
Notary public in and for said County and State
J. R. TOMLINSON (COMMISSION EXP. 05 13 95)

PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

91427443



13.00

(OAS. IL)

C = S.002.0685
P = S.136.003

J = 276.S.00689



UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES

LOAN: 3104788

POOL: 106191

9 1 4 . 7 4 4 3

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 8A IN WATERGATE EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF PART OF THE SOUTH 7.86 CHAINS OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 12 AND OF THE NORTH 10 CHAINS OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 13 LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR ALLEY) (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1969 AND KNOWN AS TRUST NUMBER 3229 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21607006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

91427443