

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5509114
POOL NO 108173

UNOFFICIAL COPY

91427509

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A
PENNSYLVANIA CORPORATION

located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated OCTOBER 19, 1990, executed by CHARLES E MCDOWALL
AND SHARON J. MCDOWALL, HUSBAND AND WIFE

to FIRST CHICAGO BANK OF MOUNT PROSPECT

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no 90-520569 microfilm # _____
pin number 02-20-303-010 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 10 IN BLOCK 1 IN WINSTON KNOLLS UNIT NO. 2 BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 14, 1969 AS DOCUMENT 20809713. PIN #: 02-20-303-010

Property Address: 885 PARK LANE, HOFFMAN ESTATES, IL 60195
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 30, 1991

DEPT-61 RECORDINGS 113.00
T08886 TRAN 2752 68/21/91 13-36-06
#6488 # *--91--427509
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.

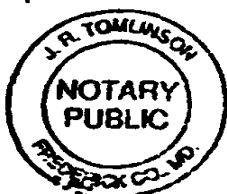
BY Mae Hebb
MAE HEBB
VICE PRESIDENT
BY John W. O'Neal
JOHN W. O'NEAL
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 30, 1991, before me J. R. TOMLINSON
personally appeared MAE HEBB and
JOHN W. O'NEAL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. Tomlinson
Notary public in and for said County and State
J. R. TOMLINSON (COMMISSION EXP. 05.13.95)

91427509



13.00

(OAS. IL)

C = S.002.0755
P = S.146.002

J = 276.S.00759

PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

