

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 1716689
POOL NO 108593

91427516

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, AMWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A
PENNSYLVANIA CORPORATION
located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated OCTOBER 30, 1990, executed by JOEL H. BALLARD AND
CLARA M. BALLARD, HUSBAND AND WIFE AND CAROLYN M. BALLARD, SPINSTER
to FIRST CHICAGO BANK OF OAK PARK

and recorded in file/cabinet _____ at page(s)/drawer _____
document/instrument no. 90531327 microfilm # _____
pin number 16-05-303-018 0200 in the
plat of COOK County Illinois described hereinafter as follows:

LOTS 27 AND 28 (EXCEPT THE NORTH 1/2 E.P. OF LOT 28) IN BLOCK 12 IN REYNOLD'S COLUMBIAN ADDITION
TO OAK PARK BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH
WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 5 AND THE NORTH HALF OF THE SOUTH EAST
QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PIN #: 16-05-303-018-0100

Property Address: 800 N. MAPLETON AVENUE, OAK PARK, IL 60302
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated JUNE 30, 1991

DEPT-61 RECORDINGS \$13.00
T08888 TRAN 2952 08/21/91 13:37:00

86495 # *--91-427516
COOK COUNTY RECORDER

AMWEST MORTGAGE SERVICES, INC.

BY Mae Hebb
MAE HEBB
VICE PRESIDENT

BY John W. O'Neal
JOHN W. O'NEAL
ASSISTANT SECRETARY

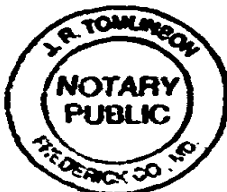
STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 30, 1991, before me J. R. TOMLINSON
personally appeared MAE HEBB and
JOHN W. O'NEAL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J.R. Tomlinson
Notary public in and for said County and State
J. R. TOMLINSON (COMMISSION EXP. 05 13 95)

PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

91427516



13.00



(OAS. IL)
C = S.002.0762
P = S.147.003

J = 276.S.00766