

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 5601681
POOL NO 93091

91427646

WHEN RECEIVED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181

hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A PENNSYLVANIA CORPORATION

located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1990, executed by ROBERT STULAC, A

SINGLE PERSON NEVER MARRIED

to PETERSON BANK

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 90-150839 microfilm # _____
pin number 10-34-102-011 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 5 IN ROBBINS ADDITION TO LINCOLNWOOD, A SUBDIVISION OF THE SOUTH 420 FEET OF PART OF THE NORTH 1 2 OF THE EAST 1 2 OF THE NORTHWEST 1 4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TWP #: 10-34-102-011

Property Address: 4630 WEST FITCH, LINCOLNWOOD, IL 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-91 RECORDINGS \$13.00

Dated JUNE 30, 1991

188886 TRAN 2952 68/21/91 14:07:00

86626 # * - 71 - 427646

COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.

BY Mae Hebb
MAE HEBB
VICE PRESIDENT

BY John W. O'Neal
JOHN W. O'NEAL
ASSISTANT SECRETARY

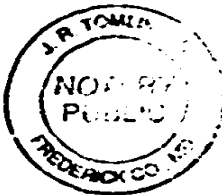
STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 30, 1991, before me J. R. TOMLINSON
personally appeared MAE HEBB and
JOHN W. O'NEAL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. Tomlinson
Notary public in and for said County and State
J. R. TOMLINSON (COMMISSION EXP. 05 13 95)

PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



91427646



(OAS. IL)

C = S.002.0440
P = S.096.010

J = 276.S.00444

