

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 7603461
POOL NO 93532

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

91427656

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A
PENNSYLVANIA CORPORATION
located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated MARCH 19, 1990, executed by DONALD G. BETZ
DIVORCED NOT SINCE REMARRIED

to THE FIRST NATIONAL BANK OF CHICAGO

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 90134929 microfilm #
pin number 28-04-201-048-1195 in the
plat of COOK County Illinois described hereinafter as follows:

UNIT 621 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REGAL
CHATEAU I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
23621971, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 28-04-201-048-1195

Property Address: 13613 S. LAMON, #21, CRESTWOOD, IL 60445
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

DEPT-61 RECORDINGS \$13.00
T#6586 TRAM 2952 08/21/91 14:12:00
#6636 * *-91-427656
COOK COUNTY RECORDER

Dated JUNE 30, 1991

MIDWEST MORTGAGE SERVICES, INC.

BY Mae Hebb
MAE HEBB
VICE PRESIDENT

BY John W. O'Neal
JOHN W. O'NEAL
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On JUNE 30, 1991, before me J. R. TOMLINSON
personally appeared MAE HEBB and
JOHN W. O'NEAL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. Tomlinson
Notary public in and for said County and State
J. R. TOMLINSON (COMMISSION EXP. 05.13.95)

PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

91427656



13.00



(OAS. IL)
C = S.002.0453
P = S.098.006

J = 276.S.00457