**ILLINOIS** COUNTY OF COOK (A) LOAN. NO 7603428 POOL.NO 93698

UNOFFICIAL COPY MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

91427659

## **CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MOWEST MORIGAGE SERVICES, INC., AN RUMO:S CORPORATION	
located at 1901 S. MEYERS RD., OAKBROOK TERRA	NCE II SOIRI
hereby grants, assigns, and transfers to COMMET MORIGAGE SERVICES INC. A	
PENNSYLVANIA CORPORATION LOCATED AT 70 VALLEY STREAM PARKWAY, MALVERN,	D4 10355
all the rights title and interest of under	ersigned in and to that certain Real
Estate Mortgage dated MARCH 30, 1990	, executed by MARYE SASSO
UNMARRIED FEMALE NEY A HAYING BEEN MARRIED	
to THE FIRST NATION & BANK OF CHICAGO	
and recorded in liber capinet	at page(s)/drawer
document/instrument no. 90189437	microfilm #
pin number 14 28 118 045 1025 plat of COOK County Illino	in the is described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14 18 1/3 045 1026	
Property Address: 431 WEST OAKDALE . TC, CHIC	CAGO. IL 60614
Together with the note or notes therein des	scribed or referred to, the money
due and to become due thereon with intere accrue under said Real Estate Mortgage.	est, and all rights accrued or to
	DEPT-91 recompanyes \$13 &
Dated <u>JUNE 30, 1991</u> .	T#8888 TRUE 2752 08/21/91 14 12:06
	#6637 8 3491427659
	ORAL COUNTY RECORDER
	MINUST MORTGAGE SERVICES, INC.
	AIL EN MARIUMUE SERVICES, ANG.
BY Mae fr	eif T'
MAE HEBB	0'
VICE PRESIDE	
	Theat is
ASSISTANT SE	
STATE OF MARYLAND	CHEIANI
)	
COUNTY OF FREDERICK	
	J. R. TOMLINSON
personally appeared MAE HEBB  JOHN W. O'NEAL	personally known to me
(or proved to me on the basis of satisfactor	ory evidence) to be the person(s)
	PRESIDENT cknowledged to me the corporation
and <u>ASSISTANT SECRETARY</u> and a executed it.	CKNOWIEGGER OF ME THE COSPORATION
OR 2-1	
Motary public in and for said County and St	ate PREPARED BY:
J. R. TOMLINSON (COMMISSION EXP. 05.13/95)	- VI
A TOMEN, SQ.	TADICEN DADYED
91427659	KARLEEN PARKER P.O. BOX 3829
[ (NOTARY] ]	FREDERICK, MD 21701
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ONTRAK ASSIGNMENT SERVICES FICIAL C

LOAN: 7603428 POOL: 93698

COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT NUMBER 7-"C" IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM De SINTEN. RECORDED AS DOCUMENT 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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