

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 7500688  
POOL NO 94875

UNOFFICIAL COPY

WHEN RECORDED PAID TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

91427670

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to CONNET MORTGAGE SERVICES, INC., A PENNSYLVANIA CORPORATION  
located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1990, executed by R. WILLIAM LEITSHUH, DIVORCED, NOT REMARRIED

to HERITAGE GLENWOOD BANK

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 90184055 microfilm # \_\_\_\_\_  
pin number 31-27-403-03 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 34 IN RICHTON HILLS SUBDIVISION, A PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED JUNE 17, 1965 IN PLAT BOOK 689 PAGE 15 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19 498 457. PIN #: 31-27-403-034

Property Address: 4124 BIRCHWOOD ROAD, RICHTON PARK, IL 60471  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 RECORDINGS \$13.00  
199008 FROM 2952 08/21/91 14 14.00  
36650 # \* - 91 - 427670  
COOK COUNTY RECORDER

Dated JUNE 30, 1991

MIDWEST MORTGAGE SERVICES, INC.

BY Maie Hebb  
MAE HEBB  
VICE PRESIDENT

BY John W. O'Neal  
JOHN W. O'NEAL  
ASSISTANT SECRETARY

STATE OF MARYLAND  
COUNTY OF FREDERICK

On JUNE 30, 1991, before me J. R. TOMLINSON  
personally appeared MAE HEBB and JOHN W. O'NEAL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

J. R. Tomlinson  
Notary public in and for said County and State  
J. R. TOMLINSON (COMMISSION EXP. 05.13.95)

91427670



13.00

PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. IL)  
C = S.002.0468  
P = S.102.003

J = 276.S.00472

