

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 1713868
POOL NO 87230

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION

91427770

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181

hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A

PENNSYLVANIA CORPORATION

located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1989, executed by ROBERT M NICHOLAS

AND NANCY H. NICHOLAS, HUSBAND AND WIFE

to THE FIRST CHICAGO BANK OF OAK PARK

and recorded in file/cabinet _____ at page(s)/drawer _____

document/instrument no. 89576030 microfilm # _____

pin number 15-12-208-005

in the

plat of COOK County Illinois described hereinafter as follows:

LOT 14 IN BLOCK 13 IN THE SUBDIVISION OF THE NORTH 600 FEET OF BLOCK 6 AND BLOCK 13 (EXCEPT LOT 1 IN COUNTY CLERK'S DIVISION OF SAID BLOCK 13) IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING NORTH OF LAKE STREET OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 15-12-208-005

Property Address: 619 MONROE, RIVER FOREST, IL 60305

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-41 RECORDINGS \$13.00

TR68866 TRAN 2952 08/21/91 14 33.00

86751 # *-91-427770

COOK COUNTY RECORDER

Dated JUNE 30, 1991

MIDWEST MORTGAGE SERVICES, INC.

BY Mae Hebb
MAE HEBB
VICE PRESIDENT

BY John W. O'Neal
JOHN W. O'NEAL
ASSISTANT SECRETARY

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On JUNE 30, 1991, before me J. R. TOMLINSON

personally appeared MAE HEBB and

JOHN W. O'NEAL personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY and acknowledged to me the corporation

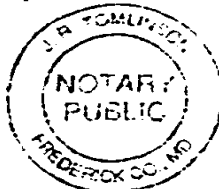
executed it.

J. R. Tomlinson
Notary public in and for said County and State
J. R. TOMLINSON (COMMISSION EXP. 05.13.95)

PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

91427770



(OAS. IL)

C = S.002.0355
P = S.085.002

J = 276.S.00359

