

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 4201744
POOL NO 87836

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

91427779

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to CONNET MORTGAGE SERVICES, INC. A
PENNSYLVANIA CORPORATION

located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated DECEMBER 21, 1989, executed by RONALD S. KRZECZOWSKI
AND GINA M. KRZECZOWSKI, HUSBAND AND WIFE

to NEW LENOX STATE BANK

and recorded in libel/cabinet _____ at page(s)/drawer _____
document/instrument no. 89611718 90047240 microfilm # _____
pin number 22-34-303-010-0200 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 10 IN DON WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP
37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE SOUTH 240.00 FEET OF THAT
PART OF THE NORTH 1349.80 FEET OF THE WEST 110 ACRES OF THE SOUTH WEST 1/4 OF SECTION 34,
TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST
1613.56 FEET OF SAID SOUTH WEST 1/4 OF SECTION 34, IN COOK COUNTY, ILLINOIS. PIN #
22-34-303-010-0000

Property Address: 14120 HAWTHORNE DRIVE, LEMONT, IL 60439

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

DEPT-61 RECORDINGS \$15.00
T08886 TRAN 2952 88/21/91 14 35 00
#6761 # *-71-427779
COOK COUNTY RECORDER

Dated JUNE 30, 1991

MIDWEST MORTGAGE SERVICES, INC.

BY Maie Hebb
MAE HEBB
VICE PRESIDENT

BY John W. O'Neal
JOHN W. O'NEAL
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

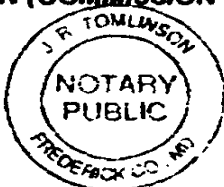
On JUNE 30, 1991, before me J. R. TOMLINSON
personally appeared MAE HEBB and
JOHN W. O'NEAL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. Tomlinson
Notary public in and for said County and State
J. R. TOMLINSON (COMMISSION EXP. 05.13.95)

PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

91427779



(OAS. IL)
C = S.002.0364
P = S.087.005

J = 276.S.00368

