

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DANIEL J GLEASON, A BACHELOR  
CHRISTINE S MCGRATH, SPINSTER  
Address.....: 7907 W 164TH PL  
TINLEY PARK, IL

PFPM TX NO. 21-24-308-027-1033

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 5/02/88 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book XX of Official Records Page XX as Document Number 88187071, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

113.00  
91427926  
91-427926  
RECORDED

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 03 day of May, 1990.

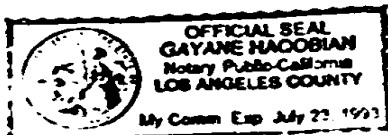
COUNTRYWIDE FUNDING CORPORATION (SEAL)

*Kenneth Ladny*  
KENNETH LADNY (SEAL)  
VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) COUNTRYWIDE FUNDING CORPORATION  
Attorney-in-Fact  
Federal National Mortgage Association

I, GAYANE HAQOBIAN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH LADNY VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of May, 1990.



GAYANE HAQOBIAN  
Notary Public

Commission expires 7/23/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: JGOMEZ  
Countrywide Funding Corporation  
155 North Lake Avenue  
Pasadena, CA 91109

206240

91427926

*B*

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UNIT 245 IN LOT 7 (EXCEPT THE NORTH 135.50 FEET OF THE EAST 76.37 FEET THEREOF) IN BREMENTONE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 7, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER A TRUST NUMBER 8-3131, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22333703 DATED MAY 27, 1973, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 7, AFORESAID (EXCEPTING FROM SAID LOT 7 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Box 387



SAC

Cook County Clerk's Office