1759 PO 10. ()

thear American True ader

NOEFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

**RELEASE DEED** 

Loan No.

5001039414

the above space for recorder's use only

\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, rues hereby release, convey and quit-claim unto

DAVID J. CRAIG AND DENISE D. CRAIG, HIS WIFE

all the right, title, interest chilm, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded County, in the State of Illinois, as Document Number 87242258 In the Recorder's Office or COOK

and Assignment of Rents, recorder's in the Recorder's Office of

County, in the State of Illinois, as

**Document Number** 

, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 27 AND THE SOUTH 10 FEET OF LOT 28 IN BLOCK 7 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH-WEST! (EXCEPT THE WEST 166 FEET THERLOF) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS.

19-30-307-039-0000

DEPT-01 RECORDING

\$13.29

- T#5555 TRAN 6595 08/21/91 10:44:00 \$1473 \$ E #-91-427021
  - COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for curings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. A.D. 19 91 Secretary, this 5th July

STANDARD FSUFPAL BANK for savings

(SEAL)

Attest:

9142702

STATE OF ILLINOIS ) COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT in persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the SIANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

EN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10-22-91

OFFICIAL SEAL JANET MUDGETT

Notary Public, State of Illinois My Commission Expires 10-22-91

Recorder's Box No.

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

7831 S. New England

Burbank, Il 60459-1013

THIS INSTRUMENT WAS PREPARED BY

Donna Chhokar

4192 S. Archer Avenue Chicago, Illinois 60632-1890

## **UNOFFICIAL COPY**

15075218

Property of County Clerk's Office