

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 1712888  
POOL NO 50232

UNOFFICIAL COPY

91427129

WHEN RECORDED MAIL TO:  
CENTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A  
PENNSYLVANIA CORPORATION

located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated AUGUST 30, 1989, executed by DOMINIC G. FERA, BACHELOR

to THE FIRST CHICAGO BANK OF OAK PARK

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 89415879 microfilm # \_\_\_\_\_  
pin number 09-20-202-040-1002 in the  
plat of COOK County Illinois described hereinafter as follows:  
**SEE ATTACHMENT A. PIN #: 09-20-202-040-1002**

Property Address: 1660 THACKER, #13, DES PLAINES, IL 60016  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage

Dated JUNE 30, 1991

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 2952 08/21/91 10:07:00  
#6103 # \*--71-427129  
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.

BY Mae Hebb  
MAE HEBB  
VICE PRESIDENT  
BY John W. O'Neal  
JOHN W. O'NEAL  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On JUNE 30, 1991, before me J. R. TOMLINSON  
personally appeared MAE HEBB and  
JOHN W. O'NEAL personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J. R. Tomlinson  
Notary public in and for said County and State  
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)

PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

91427129



13.00

(OAS. IL)  
C = S.002.0060  
P = S.021.002

J = 276.S.00064



UNOFFICIAL COPY

Property of Cook County Clerk's Office

6-11-2019

6-11-2019

# UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES

LOAN: 1712888

POOL: 50232

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT NUMBER 1-"B" IN THACKER POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND, TOGETHER WITH THAT PART OF LOT 18 AND SAID MIDDLE SUBDIVISION IN ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES AND THAT PART OF LOT 111 IN TOWN OF RAND WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17, IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 11, 13 AND 17 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

91427129