ILLINOIS COUNTY OF COOK (A) LOAN.NO

3103862 POOL . NO 50202

UNOFFICIAL WHEN RECORDED MAIL TO: P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION |
|--|
| |
| located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181 hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A |
| PENNSYLVANIA CORPORATION |
| located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgan, lated MAY 15, 1989, executed by WILLIAM HANKS AND LORI BARTMAN, HUSBANG AND WIFE |
| to HYDE PARK BANK AND TRUST COMPANY |
| and recorded in liber/cabinet at page(s)/drawer |
| document/instrument no. 89219160 microfilm # pin number 20-13-102-022-1601 in the plat of COOK County Illinois described hereinafter as follows: SEE ATTACHMENT A. PIN #: 20-13-102-022-1001 |
| Property Address: 5537 S. HVDF.PARK #LVD.: #1. CHICAGO, IL 60637 |
| Property Address: 5537 S. HYDE PARK LLVD., #1, CHICAGO, IL 60637 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. |
| Dated <u>JUNE 30, 1991</u> . DEPT-01 RECORDINGS \$13.00 . T#8888 TRAN 2952 08/21/91 10:11:00 |
| #6121 # *-91-427147 COOK COUNTY RECORDER MIDWEST MORTGAGE SERVICES, INC. |
| |
| BY Mae Hell |
| MAE HEBB ' VICE PRESIDENT |
| JOHN W. O'NEAL |
| STATE OF MARYLAND |
| COUNTY OF <u>FREDERICK</u> |
| On JUNE 30, 1991 , before me J. R. TOMLINSON and |
| JOHN W. O'NEAL personally known to me |
| (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation |
| executed it. |
| Notary public in and for said County and State J. R. TOMLINSON (COMMISSION EXP. 05/13/95) |
| 1300 KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701 |
| C = S.002.0019 P = S.010.001 J = 276.S.00023 |

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SERVICES FICIAL

ONTRAK ASSIGNMENT

LOAN: 3103862 POOL: 50202

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER IN AS DELINEATED ON SURVEY OF THE SOUTH 1/2 OF LOT 7 AND THE NORTH 27 1/2 FEET OF LOT 8 IN BLOCK 2 IN THE EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 5537-39 SOUTH HYDE PARK CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20614856 TOGETHER WITH ITS UNDIVIDED S DEL ON COOK COUNTY CIENTS PERCENTAGE INTEREST IN SAID PROPERTY, EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEY.