

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 5505569  
POOL NO 50268

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

91427181

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A PENNSYLVANIA CORPORATION  
located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1989, executed by FIRST NATIONAL BANK OF HIGHLAND PARK, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1981 KNOWN AS TRUST NO. 3187  
to THE FIRST CHICAGO BANK OF MOUNT PROSPECT

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 89617739/90049305 microfilm # \_\_\_\_\_  
pin number 10-33-324-015 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 6 IN BLOCK 32 IN EDGEBROOK MANOR, A SUBDIVISION OF LOTS 27, 32, 35, 40, 42, 43, 44 AND 47 TO 52 AND PART OF LOTS 34, 38, 39, 41 AND (EXCEPT RAILROAD) IN BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MARCH 1, 1922 AS DOCUMENT 7,414,775, IN COOK COUNTY, ILLINOIS. PIN #: 10-33-324-015

Property Address: 6518 NORTH HIAWATHA AVENUE, CHICAGO, IL 60646  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 30, 1991

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 2952 08/21/91 10:17:00  
#6157 # \* -91-427181  
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.

BY Mae Hebb  
MAE HEBB  
VICE PRESIDENT

BY John W. O'Neal  
JOHN W. O'NEAL  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On JUNE 30, 1991, before me J. R. TOMLINSON  
personally appeared MAE HEBB and  
JOHN W. O'NEAL personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J. R. Tomlinson  
Notary public in and for said County and State  
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)

PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

91427181



15.00

(OAS. IL)

C = S.002.0114  
P = S.037.003

J = 276.S.00118



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