**ILLINOIS** 

COUNTY OF COOK (A) 1505963 LOAN.NO POOL.NO 50275

UNOFFICIAL THE REPORT MAIL TO: ENTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

91427192

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION
located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181 hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A
PENNSYLVANIA CORPORATION  located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355  all the rights, title and interest of undersigned in and to that certain Real  Estate Mortgage dated JANUARY 12, 1990, executed by MARIAN KRAMARSKI AND  BARBARA KRAMARSKI, PUSBAND AND WIFE AND JANINA KRAMARSKI, A WIDOW, NOT REMARRIED
to LASALLE NORTH ST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION
and recorded in liber/cabinet at page(s)/drawer document/instrument no 90030303 microfilm # in the plat of County Illinois described hereinafter as follows:
"LOT 5 (EXCEPT THE WEST 12 1/2 FEET THEPE",") IN J.B. FOOTE'S RESUBDIVISION "OF LOTS 1, 2 AND 3 OF BLOCK 68 IN NORWOOD PARK (EXCEPT THAT PART OF LOT "1 LYING WEST OF A LINE DRAWN PARALLEL TO THE WEST LINE OF SAID BLOCK FROM "A POIN" IN THE NORTH LINE OF SAID BLOCK, 116 FEET SOUTHEASTERLY FROM THE "NORTHWEST COI NER THEREOF) IN SECTION 6, TOWNSHIP 48 NORTH, RANGE 13, EAST "OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS. PIN #: 13-06-101-009
Property Address: 7024 W. IMLAY AVE: UE, CHICAGO, IL 60631 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  DEPT-01 RECORDINGS \$13.00
Dated <u>JUNE 30, 1991</u> T#8888 TRAN 2952 08/21/91 10:32:00  #6169 # *-91-427192  COOK COUNTY FECORDER
MIDWEST MORTGAGE SERVICES, INC.  By Mae Helle
MAE HEBB  VICE PRESIDENT  Dry On Long (1) (1) (2) (1)
JOHN W. O'NEAL  ASSISTANT SECRETARY
STATE OF MARYLAND
COUNTY OF FREDERICK
On JUNE 30, 1991 , before me J. R. TOMLINSON  personally appeared MAE HEBB and  JOHN W. O'NEAL  (or proved to me on the basis of satisfactory evidence) to be the person(s)  who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.
Notary public in and for said County and State  J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
91427192  NOTARY PUBLIC  NOTARY PUBLIC  NOTARY PUBLIC
(OAS.IL) C = S.002.0126 P = S.039.003 J = 276.S,00130

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