

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 1714121
POOL NO 50275

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WHEN RECORDED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

91427197

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181
hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A PENNSYLVANIA CORPORATION
located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 1990, executed by LORYNE MAHAN MARRIED TO DALE R. MAHAN

to THE FIRST CHICAGO BANK OF OAK PARK

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 90047544 microfilm # _____
pin number 15-16-107-042 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 200 IN MADISON STREET WESTCHESTER "L" SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 15-16-107-042

Property Address: 912 SOUTH MARSHALL AVENUE, BELLWOOD, IL 60104
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 2952 08/21/91 10:34:00
#6174 # *91-427197
COOK COUNTY RECORDER

Dated JUNE 30, 1991

MIDWEST MORTGAGE SERVICES, INC.

BY Maeb Hebb
MAE HEBB
VICE PRESIDENT

BY John W. O'Neal
JOHN W. O'NEAL
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On JUNE 30, 1991, before me J. R. TOMLINSON
personally appeared MAE HEBB and
JOHN W. O'NEAL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. Tomlinson
Notary public in and for said County and State
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)

91427197



13.00

PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)

C = S.002.0131
P = S.039.008

J = 276.S.00135

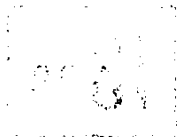


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10/10/2014