ILLINOIS

COUNTY OF COOK (A) LOAN.NO 7307179 POOL.NO 50318

UNOFFICIAL MEN REGORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

91427267

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION
located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181 hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A
PENNSYLVANIA CORPORATION located at 70 VALLEY STREAM PARKWAY. MALVERN, PA 19355 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 1990, executed by ALLAN R. MILBRATZ AND MAREN K. MILBRATZ, HY SBAND AND WIFE
TO GARY-WHEATON FANK, NATIONAL ASSOCIATION
and recorded in liber/cabinet at page(s)/drawer document/instrument no. 90272732 microfilm # pin number 07-34-104-003//02/001 in the plat of COOK County Illinois described hereinafter as follows:
LOTS 22, 23 AND 24 IN BLOCK 6 IN N. O. SPIVELY & COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NOATHWEST 1/4 IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN (OOI) COUNTY, ILLINOIS. PIN #: 07-34-104-003/002/001
Property Address: 1403 LOGAN STREET, ROSELLE, IL 60172 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. \$13.0
Dated JUNE 30, 1991
COOK COUNTY RECORDER
MINUEST MORTGAGE SERVICES, INC.
The Same Halle
MAE HEBB' VICE PRESIDENT
BY John W. O'NEAL
STATE OF MARYLAND ASSISTANT SECRETARY
COUNTY OF FREDERICK
On <u>JUNE 30, 1991</u> , before me <u>J. R. TOMLINSON</u> personally appeared MAE HEBB and
personally appeared MAE HEBB personally known to me JOHN W. O'NEAL (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.
Notary public in and for said County and State J. R. TOMLINSON (COMMISSION EXP. 05/13/95) PREPARED BY:
91427267 NOTARY PUBLIC PUBLIC PRINCE FREDERICK, MD 21701
(OAS.IL) C = S.002.0205 P = S.054.003 J = 276.S.00209

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