ILLINOIS

COUNTY OF COOK (A) LOAN.NO 1716352 POOL . NO 50379

UNOFFICIAL WHEN RECORDED MAIL TO:
SNITHAK ASSIGNMENT SERVICE
P.O. BOX 3829
777050000 MD 21701-0907 FREDERICK, MD. 21701-0907

91427296

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION
located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181 hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A PENNSYLVANIA CORPORATION located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1990, executed by BRIAN J. SULLIVAN AND MARY T. SULLIVAN, HUSPAND AND WIFE
to FIRST CHICAGO FANK OF OAK PARK
and recorded in libs/cabinet at page(s)/drawer document/instrument no. 90484293 microfilm # in the pin number 15-17-109-02'-000 in the plat of COOK County Illinois described hereinafter as follows: LOT 7 IN BLOCK 10 IN HILLSIDE MANOR (NIT MO. 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 15-17-109-022-7000
Property Address: 318 N. MAPLE LANZ HILLSIDE, IL 60162 Together with the note or notes the ein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated <u>JUNE 30, 1991</u>
MIDWEST MORTGAGE SERVICES, INC.
BY Mae Half MAE HEBB VICE PRESIDENT
BY John W. O'NEAL ASSISTANT SECRETARY
STATE OF MARYLAND
COUNTY OF FREDERICK
On JUNE 30, 1991 , before me J. R. TOMLINSON and JOHN W. O'NEAL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.
Notaty public in and for said County and State J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
91427296 NOTARY PUBLIC PUBLIC NOTARY PUBLIC
(OAS.IL) C = S.002.0235 B = S.063.003

UNOFFICIAL COPY

Property of County Clerk's Office