ILLINOIS

COUNTY OF COOK (A) 4401743 LOAN.NO POOL.NO 81369

91427309

UNOFFICIAL WIEN BRONDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION	
located at	
hereby grants, assigns, and transfers to <u>comnet mortgage Services, INC., A</u>	
PENNSYLVANIA CORPORATION located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355	
all the rights, title and interest of undersigned in and to that certain Re	eal
Estate Mortgage lated AUGUST 25, 1989 , executed by Jose ARELLANES AND	
AMELIA ARELLANES, HUSSAND AND WIFE	
to THE ELGIN STATE PANK	
and recorded in liber/cabinet at page(s)/drawer	
document/instrument nc. 89403856 microfilm #	
pin number <u>06-18-207-022-0/09</u> In the plat of COOK County Illinois described hereinafter as follows:	
Plat of COOK County Illinois described hereinafter as follown to the control of the north east 1/4 of Section 18, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois. PIN #: 06-18-207-022-0000	• •
Property Address: 1178 PEGWOOD Dai'v.E, ELGIN, IL 60120	
Together with the note or notes therein described or referred to, the money	
due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
	\$13.0
Dated <u>JUNE 30, 1991</u> • T#8888 TRAN 2952 08/21/91 11 #6288 # ** 91 4273	
#6288 # ★-91-42730	97
. CHUR COURTY RECORDER	
MINWEST MORTGAGE SERVICES, IN	ic.
MIE-BJI MONIGROD DERVICEDO IN	٠.
BY mae Holler T'	
MAE HEBB	_
VICE PRESIDENT	4
	•
BY John W. Med	
JOHN W. O'NEAL ASSISTANT SECRETARY	
STATE OF MARYLAND)	
)	
COUNTY OF FREDERICK	
On White on 4004	
On <u>JUNE 30, 1991</u> , before me <u>J. R. TOMLINSON</u> personally appeared MAE HEBB an	₫
JOHN W. O'NEAL personally known to m	е
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT	=
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.	11
$\bigcap Q \cap A$	
Notety public in and for said County and State PREPARED BY:	
Notary public in and for said County and State J. R. TOMLINSON (COMMISSION EXP. 05/13/95)	
· · · · · · · · · · · · · · · · · · ·	ノ
914273(19 SATURE) AND KARLEEN PARKER	
P.O. BOX 3829	
(OAS.IL)	
TO A STATE OF THE	
C = S.002.0250 P = S.065.003 J = 276.S.00254	

UNOFFICIAL COPY

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Property of Cook County Clark's Office