

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 7602057  
POOL NO 87836

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

91427397

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION

located at 1901 S. MEYERS RD., OAKBROOK TERRACE, IL 60181  
hereby grants, assigns, and transfers to COMNET MORTGAGE SERVICES, INC., A  
PENNSYLVANIA CORPORATION

located at 70 VALLEY STREAM PARKWAY, MALVERN, PA 19355  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated DECEMBER 6, 1989, executed by JAMES E. PERKINS AND  
DONNA PERKINS, MARRIED TO EACH OTHER

to THE FIRST NATIONAL BANK OF CHICAGO

and recorded in libel/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 89604330 microfilm # \_\_\_\_\_  
pin number 13-19-304-013-0000 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 13 IN BLOCK 20 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST 1/  
2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13- 9-304-013-0000

Property Address: 3519 NORTH NORA, CHICAGO, IL 60634  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

Dated JUNE 30, 1991

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 2952 08/21/91 11:54:00  
#6376 # \*-91-427397  
COOK COUNTY RECORDER

MIDWEST MORTGAGE SERVICES, INC.

BY Mae Hebb  
MAE HEBB  
VICE PRESIDENT

BY John W. O'Neal  
JOHN W. O'NEAL  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On JUNE 30, 1991, before me J. R. TOMLINSON  
personally appeared MAE HEBB and  
JOHN W. O'NEAL personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J.R. Tomlinson  
Notary public in and for said County and State  
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)

91427397



13.00

PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS.IL)  
C = S.002.0369  
P = S.087.010

J = 276.S.00373



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CO 01

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