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UNGERTG CERTASE DEED 3 JOHN SUMBER: 002-1017263

Know all men by these presents, that the Hinsdale Federal Savings and Loan Assuciation, a corporation existing under the laws of ... for and in consideration of the payment of the indebtedness secured by the mortgage hereinalter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto P. N. ACHUTAMURTHY AND CHANCHALA ACHUTAMURTHY, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date 23RD of SEPTEMBER 1978 and recorded in the Recorder's Registrar's office of COOK of mortagages on page ______as document no. 24741368 the State of Himous in book ___ ____ to the premises therein described as follows and assignment of reals, as document no. ___ INIT 107 IN THE CANTERBURY CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE NORTH 50 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF) ALL IN RAILROAD ADDITION TO HARLEM IN THE SOUTH EAST 1 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24267567, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 96/T-01 RS 3/7 INSS T41111 TORN 2164 69/21/91 10:33:00 40368 1 A *-91-428309 COOK COUNTY RECORDER 87 17 000 COMMON STREET ADDRESS: 31% DES PLAINES AVE., FOREST PARK, IL 60130-1445 PIN: 15-12-429-057-1007 situated in the VILLAGE of POREST PAPE __County of _COOK of Illinois, together with all of the appurtenances and privileges fire cumo belonging or appertaining In testimony where & and Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and is corrorate scal to be hereto affixed, this 12th **AUGUST** day of _ (Corporate Scal) 91426309 This Document Prepared by: Jim Koumoundouros Hinsdale Pederal Savings and Loan Grant Sq., Hinsdale II 60521 State or liceson-Authorized Officer Conserve De Para JEAN M. CHELI **Assistant Secretary** MARSHA RATH ... a notary public in and for said County in the State aforesaid. JEAN M. CHELI _ . an authorized officer of the Do Hereby Certity that __ Himsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared befine me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as his free and soluntary act, and as the tree and soluntary act and deed of said corporation, for the uses and purposes therein set forth 125 **AUGUST** _ A.D. , 19_. Given under my hand and notarial seal this ... _ day of _ "OFFICIAL SEAL" (Seal) MARSHA RATH

MARSHA RATH

Box 283

Notary Public, State of Mineis My Commission Expines 6-21-95

Release Deed

HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

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Property of Cook County Clerk's Office

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