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CAUTION: Consult a lawyer before using or acting under this form, heriter the publisher rior the seller of this form makes any warranty with respect thereto, including any warranty of merchantebility or fitness for a pericular purpose La Salle National Trust, N.A. The grantor . of the will of Herbert B. Jones as executor , deceased, by virtue of letters testamentary issued to Circuit court of Cook by the court of County, State of 94429498 Illinois , and in exercise of the power of sale granted to in and by said will and in pursuance of every other dauthority it enabling, and in consideration of power and authority it enabling, and in consideration of the sum of One Hundred Ninety-Five Thousand and DEPT-01 MESSMOTHS \$13,00 no/100 Dollars, receipt whereof is hereby acknowledged, doms hereby (The Above Space For Recorder's Use Only) quit claim and convey unto Randall E. Mahrberg and Michele M. Schara, 2100 Lincoln, Park West, 8BS, Chicago, II. 60014, not as tenants in common and not as joint tenants, but as tenants by the entirety (NUME AND ADDRESS OF GRANTEL) Cook the following described real estate situated in the County of . in the State of ILLINOIS, to wit: See legal on reverse side hereof. Subject to: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium or amendments thereto; if any; roads and highways, if any; party wall rights and agreements, if any; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; any unconfirmed special tax or assessment; installments not the at the date hereof for any special tax or assessment for improvements heretofore completed; general taxes for the year 1990 and subsequent years; installments due after the date of closing for asse ments established pursuant to the Diclaration of Condominium. Permanent Real Estate Index Number(s): 14-33-206-047-1052 Address(es) of real estate: 2100 Lincoln Park West, Unit SA North, Chicago, IL 606 (SFAL) PUFASE PRINTOR LYPE NAMEG BULOW SIGNATURE(S) Assistant vice president State of Illinois, County of Cook ss. I, the indersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that MY STARR DREW, VICE PRESIDENT AND JAMES E. POLITES, JR., ASSISTANT VICE PRESIDENT

3.5 CX2016 C of Abd of 11 of 15 Sone's Corrected bersonally known to me to be the same person S whose name A Esubscribed "OFFICIAL SEAL"
Susan M.P. CVSiel the foregoing instrument, appeared before me this day in person, and Netary Public, State of Illinois cknowledged that They signed, sealed and delivered the said instrument as height free and voluntary act as such executor for the uses and purposes My Cummission Explication 18, 1993 Given under my hand and official seal, this 18 Commission expires May Francis E. Sweet McKenna, Storer, Rowe, White & Fafrug, 200 N. LaSalle This instrument was prepared by Ste. 3000, Chicago, Teame AND ADDRESS: 60601 eurbung

OR

RECORDER'S OFFICE BOX NO 374

(wRH)

BEORGE E COLET LEGAL FORMS

UNOFFICIAL COP Executor's Deed 70

UNIT NUMBER 8A-NORTY AS DELINEATED ON SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAPTER REFERRED TO AS PARCEL):

LOTS 6, 7, 8 AND 18, IN MC NALLY'S SUBDIVISION OF PART OF LOT "A" OF BLOCK 19, SAID LOT A BEING THAT PART OF LOT 29, SOUTH OF NEW ALLEY AND ALL OF LOTS 30 TO 44, IN-CLUBIVE, TOGETHER WITH FORMEY VACATED 18 POOT ALLEY, EAST OF AND ADJOINING SAID LOTS 20 TO 35, INCLUSIVE, IN ROPINSON'S SUBDIVISION OF SAID BLOCK 19 IN CANAL TRUSTRE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DAILD JULY 17, 1972 AND KNOWN AS TRUST NUMBER 76979, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22877064, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH OUNT CORTS OFFICE IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

CITY OF CHIC 914 8 MENTHUR ARGENTAL CONTA Ċ. 745 1/3 ·A-