

UNOFFICIAL COPY

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROSHANALI HUDDA, A/K/A RAMZAN LAKHANI, MARRIED TO MEERA LAKHANI

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of NOVEMBER, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 8850164, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$13.00
T#5555 TRAN 6646 08/21/91 15:06:00
#1658 ÷ E *91-429554
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 1st day of AUGUST, A. D. 1991

By: *Thomas A. Olson*, Vice President
Attest: *Doria L. Koros*, Secretary

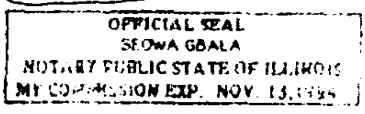
NITTE 20889-C-0191 DMW Conf 1

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Seowa Gbala, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Thomas A. Olson, personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Doria L. Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Box 295
es



GIVEN under my hand and notarial seal, this 1st day of AUGUST, A. D. 1991

Seowa Gbala
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1300

BOX _____

Release of Mortgage
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

GOSWAMALI HUDDA, a/k/a RAMZAN LAKHANI,
married to Meera Lakhani

REALTY:

1324 W. FARWELL #1E
CHICAGO, IL 60626

LOAN NO. 5-3503-30

AVONDALE
FEDERAL SAVINGS BANK

20 NORTH CLARK STREET
CHICAGO, ILLINOIS 60602

Property of Cook County Clerk's Office

0302255A

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UNIT NUMBER 1524-1"E", IN FARWELL TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 (EXCEPT THE WEST 40 FEET THEREOF) AND ALL OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN BLOCK 39 IN ROGERS PARK, BEING A SUBDIVISION IN SECTIONS 30, 31, AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24909927, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

TAX NO. : 11-32-115-021-1007 VOLUME NO. : 507

91429554