

# UNOFFICIAL COPY

Full Satisfaction

## And Release of Mortgage 91429555

Loan No. 8458-41746

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN D. REILLY, BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of JUNE, A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 89310047, and a certain Assignment of Bonds dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

UNIT 1 EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAYSTONE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 20, 1979 AS DOCUMENT 25290244 IN THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1431 WEST CUTLER - UNIT 1E, CHICAGO, IL 60613

PERMANENT INDEX NO.: 14-17-314-043-002

DEPT-01 RECORING \$13.00  
T#5555 TRAN 6646 08/21/91 15:06:00  
#1659 ÷ E \* -91-429555  
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President/Asst. Secretary, this

30th day of July, A.D. 19 91

ATTEST:

Valentina Barbias Vice President/Assistant Secretary By Toby R. Zmrha Vice President

STATE OF Illinois ss. I, Ann Marie Frieze the undersigned, a Notary Public COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrha 91429555

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois a corporation, and Valentina Barbias personally known to me to be the Vice President/Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of July, A.D. 1991

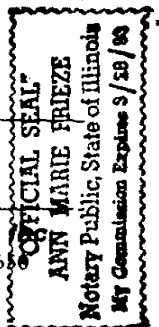
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ann Marie Frieze Notary Public

THIS INSTRUMENT WAS PREPARED

BY: ANNA HOLUB

The Federation of Financial Institutions, 2138 South 61st Court - Cicero, Illinois 60606



Box 295  
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Property of Cook County Clerk's Office

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