

UNOFFICIAL COPY

WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

91429817

(The Above Space For Recorder's Use Only)

THE GRANTOR - THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto Daniel Ward

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 13 in Block 2 in Orvis Subdivision of the North East 1/4 of the South East 1/4 of Section 7, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO: Building code violations 89 M1 404869 and 88 M1 403095 and any related fines; General Real Estate taxes for 1990 and subsequent years.

DEPT-01 RECORDING \$13.29
13333 GRAN 8126 08/21/91 16:00
\$923 + * - 51 - 4298
COOK COUNTY RECORDER

PTN: 20-07-406-036

91429817

COMMONLY KNOWN AS: 5130 S. Marshfield Chgo, IL 60609

THIS INSTRUMENT WAS PREPARED BY: Patricia L. Robel, 5501 S. KEDZIE AVE., CHICAGO, IL 60629
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, on Aug. 16, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

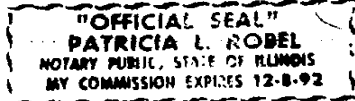
Attest: *[Signature]* Assistant Secretary By: *[Signature]* Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Dec 5, 1992
Commission Expires



[Signature]
Notary Public

ADDRESS OF PROPERTY:

NAME: Daniel Ward
MAIL TO ADDRESS: 3535 171st St
CITY AND STATE: Lansing, IL 60459
RECORDER'S OFFICE BOX NO: _____

5130 S. Marshfield
Chgo IL 60609

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

AFFIX RIDERS OR REVENUE STAMPS HERE

91429817

DOCUMENT NUMBER



1329

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Property of Cook County Clerk's Office

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