

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That _____

1 FIRST NATIONWIDE BANK _____

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A. ELSTNER & PATRICIA A. (NAME AND ADDRESS) ELSTNER, HIS WIFE AS JOINT TENANTS 1640 CASTAWAY LANE HOFFMAN ESTATES, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 13TH day

of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book N/A of records, on page N/A, as document No.

89494423, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Lot 4 in Block 1 in Harper's Landing Unit Number 5, being a subdivision of part of the Northwest 1/4 of Section 19, and a resubdivision of parts of vacated streets, vacated per document number 22650177 and parts of Howie in the Hills Units 1 and 2 Both being subdivisions of parts of said section 19, township 42 North, range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PIN#: 02-19-134-004

31429829

DEPT-01 RECORDING \$13.29
43333 TRAN 8127 08/21/91 16:09:00
#9913 * - 91 - 429829
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 29TH day of MAY 1991

M. R. Taylor (SEAL)
M. R. TAYLOR, VICE PRESIDENT

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by C. BOONE 1520 KENSINGTON RD SUITE 300 OAK BROOK 60521 (Name) (Address)



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11/01/2
4498338
88864h

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RELEASE DEED

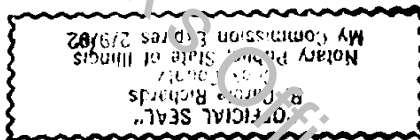
TO

ADDRESS OF PROPERTY:

MAIL TO:

Supplier from U.I. BANK FINANCIAL, INC.

Property of Cook County Clerk's Office



Commission expires 2-9-92

Notary Public

R. James Richards

On this 29TH day of MAY 19 91

act, for the uses and purposes therein set forth.

such HAS signed, sealed and delivered the said instrument as HIS free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as

personally known to me to be the same person whose name IS sub-

M. R. TAYLOR, VICE PRESIDENT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF }
SS.

C-3620716