

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3401 South Kedzie Avenue, Chicago, Illinois 60619 (312) 431-2272

91430801

**RELEASE OF MORTGAGE**

**91430801**

Loan No. 18-105-3361-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DEBORAH HAYES AND PATRICIA H. FREEMAN, N/K/A, PATRICIA HAYES**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **90458764** to the premises therein described to-wit:

**LOT 125 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING 113.29  
T45555 TRAN 6683 08/22/91 10:19:00  
\$1745 & E \*--91-430801  
COOK COUNTY RECORDER

Property Address: **4808 S. UNION CHICAGO IL 60609**  
Permanent Index Number: **20-09-105-019**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **6** day of **JUNE**, 19 **91**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: Marge Harschky Consumer Loan Officer  
By: Roy P. Della Assistant Vice President

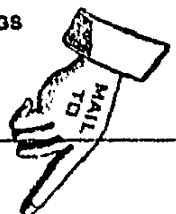
STATE OF ILLINOIS } SS. **91430801**  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

**SUZANNE JENSEN**  
**TALMAN HOME FEDERAL SAVINGS**  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_  
Mail to:  
Deborah Hayes  
4808 S. Union Ave.  
Chicago, IL 60609

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



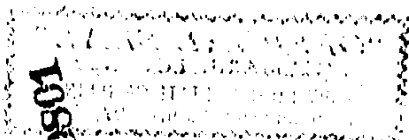
1329

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FORWARDED

Property of Cook County Clerk's Office

FORWARDED



91430801

TO THE CLERK OF THE COURT  
OF THE COUNTY OF COOK  
AT THE CLERK'S OFFICE  
110 N. LAUREL ST.  
CHICAGO, ILL. 60602