

This instrument prepared by John R. Grimes, Esq. One First National Plaza, Suite 0126 Chicago, Illinois 60670 1991 AUG 22 AM 9:40 91430156

UNOFFICIAL COPY

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION as Participant, does hereby certify that it is the assignee of an assignment, and of a certain real estate mortgage dated FEBRUARY 20, 1986 made and executed by RICHARD J. & DOREEN JOHNSON TAYLOR to ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on FEBRUARY 24, 1986 and FEBRUARY 24, 1986 as Document Nos. 86074503, and 86074504 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this AUGUST 8, 1991.

(SEE LEGAL DESCRIPTION ATTACHED)

THE FIRST NATIONAL BANK OF CHICAGO, as Trustee as Aforesaid

15.00

(SEAL)

By: [Signature] Vice President
Attest: [Signature] Trust Officer

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Phyllis J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that R. J. Bruner, Vice President of The First National Bank of Chicago, and [Signature], Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this AUGUST 8, 1991.

[Signature] Notary Public

My Commission Expires:

aa/2025J-5

MAIL TO: BARRY SIEGAL, LTD.
79 W. MONROE STE 1000
CHGO, IL 60603

" OFFICIAL SEAL "
PHYLLIS J. THOMPSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/92

91430156

BOX 333

7309257 OF TONGUE NO 0851

PROPERTY ADDRESS: 2450 LEACH ROAD, LA PRAIRIE, IL 60067
PERMANENT INDEX NUMBER: 62-02-20-015-009

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LEGAL DESCRIPTION:

UNIT A, LOT 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NICHOLS GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27092344 AND AS AMENDED FROM TIME TO TIME IN MANCINI'S RESUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

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Property of Cook County Clerk's Office

10/10/09