RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder Use Only

KNUW ALL MEN BY THESE PRESENTS, That
Water Trwer Bank
of the County of and State of for and in consideration of the payment of
the indebtedness secured by theMortgage hereinafter mentioned, and the cancellation of all the note
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereb
REMISE, RELEASE, CONVEY, and O'UIT CLAIM untoWilliam FO'Brien and
JoAnn M. O'Brien, husband and wife
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a actain Mortgage , bearing date the 14thday o
September, 19 90, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as dovument No90460641, to the premise therein described as follows, situated in the county of, State o
therein described as follows, situated in the County of, State o
Illinois, to wit:
Unit and 3803 in Lake Point Tower Condominium as delineated on a
Survey of the following described real estate:
Parcel 1: 91,130160
A part of Lot 7 in Chicago Dock and Canal Company's Peshtigo Dock Addition
in Section 10, Township 39 North, Range 14 East of the Third Principal
Meridian, which survey is attached as Exhibit "A" to the Declaration of
Condominium recorded as Document No. 88309162, together with its undivided
percentage interest in the common elements, in Cook County, Illinois.
Parcel 2:
Easements for the benefit of Parcel 1 for the purposes of structural suppor
ingress and egress, and utility services as set forth in Declaration of

Easements for the benefit of Parcel 1 for the purposes of structural support, ingress and egress, and utility services as set forth in Declaration of covenants, conditions, restrictions and easements made by American National Bank and Trust Company of Chicago, as trustee under Trust Agreement dated January 7, 1988 and known as trust number 1043-99-09 dated July 13, 1988 and recorded July 14, 1988 as Document 88309160.

Frances A. Kieper, Vice President

Water Tower Bank

This instrument was prepared by Anna Skulski, 415 N. LaSalle Street, Chicago, Il 60610

(NAME AND ADDRESS)

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act, and 82 the free and oluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authout! given by the Board of --Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ... Secretary of said corporation, and personally known to me to be the

corporation, and zioni[[]

personally known to me to be the Vice President of

Water Tower Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances A, Kieper

I, the Undersigned , a notary public

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FORM NO. 836 February, 1985

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

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Of Colling Clart's Office See Exhibit "A" attached hereto and made a part hereof Himois, to will

See Exhibit "B" attached hereto and made a part hereof

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together with all the appurtenances and privileges thereunto belonging or appertaining.

(SEAL)			-			
	Kieper, Vice President	sances A.	ત્વ			
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	1 26-110- 518	-01-1	1	Index Number(s):	Real Estate	Inansm199

This instrument was prepared by Anna Skulski, 415 N. LaSalle Street, Chicago, Il Water Tower Bank

708/495-3990 REC EORMS SERVICE, INC.

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COUNTY	OFCook					
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pursuant to	authority given by	the Board of	Directors	of said corpo	oration, as their	free and voluntary
act, and as	the free and olunta	ry act of said co	rporation, for th			
GIVE	N under my han i r	nd	seal this_	12th	day of Augu	ist19_91
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						ORFICIAL SCAL RUTH HADLEY
			Commission	on Expires	NOTAR'	PUBLIC STATE OF HUNOT PUSSION FXP. MAY 26,120
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By Corporation			ADDRESS OF PROPERTY:			MAIL TO: KINTS 1110 C. (111 G. Malle) FINE BOTH HELF. IL. 60635
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