

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

91430161

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

14<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, That

Water Tower Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William F. O'Brien and (NAME AND ADDRESS) JoAnn M. O'Brien, husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Junior Mortgage they may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 14th day of September, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90460642, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel 1:

Unit 2603 in Lake Point Tower Condominium, as delineated on a Survey of the following described real estate:

A part of Lot 7 in Chicago Dock and Canal Company's Peshigo Dock Addition in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 88309162 and as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

to

Parcel 2:

Part Easements for the benefit of Parcel 1 for the purposes of structural support, ingress and egress, and utility services as set forth in Declaration of Covenants, conditions, restrictions and easements made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1988 and known as Trust Number 1043-99-09, dated July 13, 1988 and recorded July 14, 1988 as document 88309160.

91430161

91430161

(SEAL)

Water Tower Bank

This instrument was prepared by Anna Skulski, 415 N. LaSalle Street, Chicago, IL 60610 (NAME AND ADDRESS)

7320504 of Tony @ J. Noakst

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: James McGuire

7610 W. NORTH AVENUE  
CINCINNATI OH 45238-

19103416

Property of Cook County Clerk's Office

NOTARY PUBLIC  
RUTHMALEY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 28, 1992  
Commission Expires

I, The Undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances A. Kleper, Vice President of Water Tower Bank, a Illinois corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

BOX 333

# UNOFFICIAL COPY

708/495-3990

BPC FORMS SERVICE, INC.

This instrument was prepared by Anna Skulski, 415 N. LaSalle Street, Chicago, IL 60610

(NAME AND ADDRESS)

Water Tower Bank

\_\_\_\_\_ (SEAL)

Frances A. Kleper, Vice President

\_\_\_\_\_ (SEAL)

Water Tower Bank

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12th day of August 19 91

Address(es) of premises: Unit 2603, 505 N. Lake Shore Drive, Chicago, IL

Permanent Real Estate Index Number(s):

17 10 214 011 1491

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

91430161

1991 AUG 22 AM 9 42

COOK COUNTY, ILLINOIS

See Exhibit "V" attached hereto and made a part hereof

91430161



7320504 OF Tang @ 1100157

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF**

91430161

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of the form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 February, 1985

# UNOFFICIAL COPY

Illinois

STATE OF \_\_\_\_\_ }  
Cook } SS.  
COUNTY OF \_\_\_\_\_

I, The Undersigned, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances A. Kieper  
personally known to me to be the Vice President of Water Tower Bank,  
a Illinois corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 12th day of August 1981.

*Ruth Hadley*  
\_\_\_\_\_  
NOTARY PUBLIC

OFFICIAL SEAL  
RUTH HADLEY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 26, 1982

Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office

BOX 333

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: James McCune  
7616 W. NORTH AVENUE  
EMERALD PARK, IL 60635

91130161