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KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto Salvador H. Perez of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date Pebruary 3, 1989 and recorded in the office of the Recorder of Cook County, Illinois on April 24, 1989 in Book of at Page as Document Number 89-179504 to the premises therein described as follows, to-wit:

Lot 41 and the North 15 feet of Lot 40 in W.P. Curtis Resubdivision of Lots 1,8,9,16, and 17 in Joy and Frisbee's Subdivision of the East ½ of the West ½ of the Northeast ¼ of Section 26, Township 39 North, Range 13.

13∞

PERMANENT TAX NUMBER: 16-26-203-008-0000					ADDRESS: 2229 S. Trumbuli						
		O_{\wedge}		County of							
situated	in the	City of	Chicago.	County of	Cook an	d State	of.	Illinois,	together	with .	all

COOK COUNTY ILLINGIS

1991 AUG 22 AN 10: 14

Chicago Emergy Savers Fund

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the appurtenances and privileges thereunto belonging to or appertaining.

Bruce Gottschall Executive Director

ATTEST:

90315 F3

Paul Cerasoli Legal Director

STATE OF ILLINOIS COUNTY OF COOK

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1, Mary Hall a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce Gottschall personally known to me to be the Executive Director of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and Paul Cerasolt personally known to me to be the Legal Director of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Legal Director of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Gigen under my hand and Notarial seal this 39th day of

"OFFICIAL SEAL "
WHOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/4/94

Notary Public

This document was prepared by:

Velma Young -NEIGHBORHOOD LENDING 767 North May Street ______

Chicago, 11Linois 60622

BOX 333-

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