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KNOW ALL DEN BY THESE PRESENTS, that Chicago Energy Savers fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remise and quit claim unto Jose De Jesus of the City of Chicago, County of Gook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date November 24 1987 and recorded in the office of the Recorder of Cook County, 111 inois on December 23, 1987 in Book of at Page as Document Number 87-672158 to the premises therein described as follows, to-wit:

Lot 37 in Dose's Subdivision of the West 1 of lot 15 of Kimball's Subdivision of the East 1 of the south west 1 of the west 1 of the South East 1 of section 26, Township 40 North, Rangel3,

13.00

PERMANENT	TAX	NUMBER: 13-26-329-008-0000	.ADDRESS: 2439 N. Lawndale
	- • • • •		

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its executive Director, this 20th day of July A.D. 1901

COOK COUNTY IN THIS IS

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Muth

Bruce Gottschall Executive Director

ATTEST:

Paul Cerasoli Legal Director

STATE OF ILLINOIS COUNTY OF COOK

SS

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I, Mary Hall a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce Gottschall personally known to me to be the Executive Director of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and Paul Cerasoli personally known to me to be the Legal Director of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Legal Director of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and Notarial seal this  $\frac{39+1}{4}$  day of A.D. 19 91.

"CODMIREGION LEXPS EARL"
MARY HALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/4/84

Notary Public (Y)

This document was prepared by:

Velma Young-NEIGHBORHOOD LENDING

747 North May Street Chicago, Illinois 60622

BOX 333-

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Proberty of Cook County Clerk's Office