

SHERIFF'S DEED  
(Judicial Sale)

UNOFFICIAL COPY

OFFICIAL BUSINESS  
CORPORATION COUNSEL - LAW DEPT. CHICAGO  
NO. OF CHARGE

91431731

Sheriff's Sale No. 891616

(The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on June 9, 1989, in Case No. 84 CH 7927 entitled CITY OF CHICAGO, a Municipal Corporation, vs. BARBARA CAMPBELL et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on August 16, 1989, from which sale no redemption has been made as provided by statute from which sale no redemption has been made as provided by statute, hereby conveys to the CITY OF CHICAGO, a Municipal Corporation, 121 North LaSalle, Chicago, Illinois, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 201 in E. A. Cummings and Company's 63rd Street Subdivision of the West 1/2 of the Southeast 1/4 of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 6006 S. Winchester, Chicago, Illinois.

DEPT-09 MISC. \$3.00  
74444 TRAN 2150 08/22/91 12:29:00  
6456 # D \*-91-431731  
COOK COUNTY RECORDER

Amount of Bid: \$3,929.36

PERM. INDEX NO. 20-18-408

DATED this \_\_\_\_\_ day of \_\_\_\_\_ MAR 19 1991 19 \_\_\_\_\_

MICHAEL F. SHEAHAN, SHERIFF

Sheriff of Cook County, Illinois

BY

*Annie D. Evans*  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of COOK ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared signed, sealed and delivered the said instrument as free and voluntary act as such Deputy Sheriff, for the uses and purpose therein set forth.

IMPRESS  
HERE

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ MAR 19 1991 19 \_\_\_\_\_

Commission expires May 31 19 93.

*Andrzej J. Andruszewski*  
Notary Public

ADDRESS OF PROPERTY:  
6006 S. Winchester  
Chicago, Illinois

MAIL TO:  
City of Chicago Law Department  
121 North LaSalle Street  
Room 610, City Hall  
Chicago, Illinois 60602

GRANTEES ADDRESS:  
121 North LaSalle  
Chicago, Illinois 60602

91431731

43.00

*Andrzej J. Andruszewski*  
Notary, Seller or Representative

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Property of Cook County Clerk's Office

2025/01/10