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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91-4583

DEPT-D1 RECORDING \$13.00  
T84444 TRAN 2155 08/22/91 12142100  
46486 1 D # 91-431761  
COOK COUNTY RECORDER  
91431761

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That UPTOWN FEDERAL SAVINGS, F.A. AS SUCCESSOR BY MERGER TO PALATINE SAVINGS AND LOAN ASSOCIATION,

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I hereby REMISE, RELEASE, CONVEY, and OMIT CLAIM unto VINCENT VIVIRITO AND CAROL VIVIRITO, HIS WIFE, 160 N. MIDDLETON, PALATINE, ILLINOIS,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of OCTOBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 85289243, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE LARNS IN THE SOUTHEAST CORNER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

91691761

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: \_\_\_\_\_

Witness hand and seal, this 12TH day of MAY, 1987.

*Bruce Benbow* (SEAL)  
BRUCE BENBOW, VICE-PRESIDENT

*Laura Adams* (SEAL)  
LAURA ADAMS, ASSISTANT SECRETARY

This instrument was prepared by K. HULIS, UPTOWN FEDERAL SAVINGS, 3060 OGDEN AVE, LISLE, IL 60532 (NAME AND ADDRESS)

Box 14

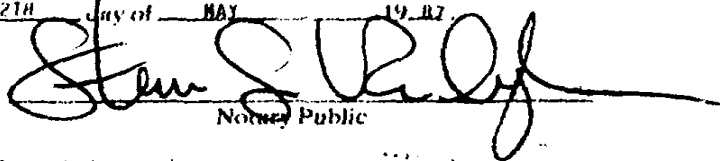
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# UNOFFICIAL COPY

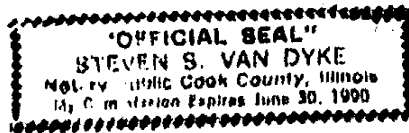
STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS.

I, THE UNDERSIGNED  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
BRUCE BLANK AND LAURA ADAMS  
ARE, personally known to me to be the same person whose name ARE sub-  
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as  
such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12TH day of MAY 1987.

  
Notary Public

Commission expires \_\_\_\_\_



91432761

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS