

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

91431369

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1198084

... \$13.00
... 11423:00
... 91431369
...
Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 28th day of OCTOBER 19 83, made by DENNIS G. WERTZ AND DEBORAH M. WERTZ, HIS WIFE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 201006 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 08-23-201 006
Address(es) of Premises: 5409 SO 72ND COURT SUNSET 1 ILLINOIS 60501

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 26th day of JULY 19 91.

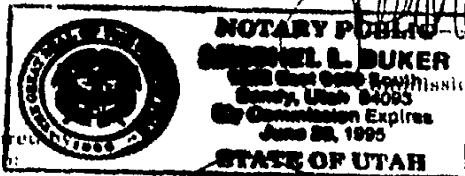
(Signature)

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

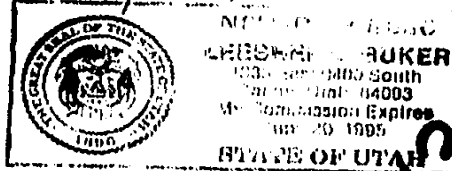
I, LESLIE L. BUKER, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of JULY 19 91.



This instrument was prepared and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



91431369

(Signature)

(Signature)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SECRET
2161203

NOTARY PUBLIC
ROBERT L. BAKER
1000 East 90th Street
Chicago, Illinois 60619
April 22, 1993
STATE OF ILLINOIS



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EXHIBIT A.

LOT 12 IN BLOCK IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT, IN THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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