KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL:SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert A. Bechaz, a Bachelor

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 22122023 to the premises therein described to-wit:

See Legal Description Attached Hereto:

DEPT OF PRESIDENT S

\$13.29

107777 YEAR 2236 08/22/91 11:23:00

45783 + A +-91-431370

COOK COUNTY RECORDER

Property Address: 300 Park Avenue, Calumet City, II. Permanent Index Number: 29-28-100-019-1016



Said Association warrants that it has good right, title, and interest in and to said mortgage on J has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and those presents to be signed by its duly authorized officers, this 5th day of August 1993.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attout

Loui Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERRIBY CRTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly anthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me Useday in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized addicer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year flot above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MOTIVAGE CORPORATION 4242 North Hailem Avenue Norridge, Illinois 60634

Recorder's Hox No.

Mail to:

Robert Bechaz

18903 Kings Road

Homewood, IL 60430

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.32

"OFFICIAL SFAL" EMPA DEMONTE depuny roses, State of Allinois

FORM HOIME400 JAH 86

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UNOFFICIAL COPY

Unit 242 as delineated on survey of the following described parcel of real estate (increinafter referred to as "Parcel"): Lot 3 and that part of Lot 2 in River OLPs West Unit 1, being a Subdivision of part of the Northwest Quarter of Section 24 and that part of Lot 1 lying North of the Little Calumet River in the Subdivision of the Southwest Quarter of Section 24, Township 36 North, Range 14, East of the Third Principal Meridian lying above a horizontal plane drawn at an elevation of 609.13 (U.S.G.S. Datum referenced to a bench mark being the brass plug at centerline of intersection of 159th Street and Parkon Avenue - Elevation = 601.02) bounded and described as follows: Communing in the Southwest corner of said Lot 2; thence North 18°15'08" West 20 feet along the West line of said Lot 2; thence North 18°15'08" East 29 feet to the South line of said Lot 2; thence South 18°15'08" East 29 feet to the South line of said Lot 2; thence South 18°15'08" East 29 feet to the place of beginning, all in Cock County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 21073, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 21857542 as amended, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration.