

DUPLICATE RELEASE

RELEASE OF MORTGAGE

Loan No. 108300

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CLARENCE E. HARRIS AND DOROTHY J. HARRIS, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.21283958 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 40 IN HALEY AND SULLIVAN'S LONGWOOD MANOR, BEING A SUBDIVISION OF BLOCK 8 AND THE NORTH 1/2 OF BLOCK 9 IN HILLARD AND DOBBINS RESUBDIVI RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHT LYING NORTH OF THE CENTER RIGHT OF WAY OF THE THE WASHINGTON HEIGHTS BRANCH RATLROAD BEING THAT PART OF THE EAST 1/2 OF THE NORTH-EST 1/4 OF SECTION 8, TOWNSHIP, 37 NORTH, RANGE 14, EAST OF THE THIRD PETNETPAL MERIDIAN, NORTH OF SAID RATLROAD, IN COOK

Property Address: Permanent Index Number: 1347 WEST 97TH PLACE CHICAGO #11 60643 (R65 / 227/91 09:22:00 25-08-112-004-0000 63 (3) 74111 () R6H 72:3 08/22/91 09:22:00 +069 () A H-1-9 1-4 3 1392 COOK COUNTY RECORDER

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir, interest to the original mortgagee,

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate sent to be affixed, and these presents to be signed by its duly authorized officers, this 13THday of , 19 9 L AUGUST

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK }

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be daly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by ne seared of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and designed for the uses and our poses therein set forth. "OFFICIAL SHALE and purposes therein set forth.

914313

GIVEN under my hand and notarial scal, the day and year first above Frigen.

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 80634

Recorder's Box No. .

Mail to:

OLD STONE CREDIT CORPORATION

22ND ST. STE 204

LOMBARD, IL 6014B

ATTN: VERNELL BRADLEY FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE R IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

DRENDA MAYPILLE My commission explication

FORM NO:M2400 JAN 86

Mail

UNOFFICIAL COPY

TO EAST 22ND STREET Coot County Clert's Office LOMBARD, ILL. 60148-61