\$17.29

**メータミー43分125** 

ASM FINANCIAL SHAVES, FITC. C ALACOPY 444 NORTH MICHIGAN

CHICAGO, ILLINOIS 60611

91 332125

AND WHEN RECORDED MAIL TO

ASM FINANCIAL SERVICES, INC.

444 NORTH MICHIGAN **CHICAGO** 60611 ILLINOIS

35

| そのには、 1984年 1939年 1827年 1915年 1941年 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

CONTRACTOR SECTIONS

of Real Estate Mortgage Corporation

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE

315 EAST FISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 1991 executed by

KAREN M. MERWICK, UNMARRIED PERSON

to ASM FINANCIAL SEXVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of busines, is 444 NORTH MICHIGAN CHICAGO, ILLINOIS 60612

and recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS 91 cum 432124 (s)epag.

described hereinafter as follows: UNIT 6420-3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN A HOME BY THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25593496, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Juny Clan ILLINOIS.

TAX NO. #11-31-312-045-1006

60645 6420 NORTH CLAREMONT-UNIT 3S, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

**COUNTY OF** 

\_ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires 1/3 2

County	

- Ull
BY: AGNON DENNISSUM
175: 7-37-5
A. Kuin Hall
BY: A. KEVIN ITTY
ITS: Exer. U.T.

ASM FINANCIAL SERVICES, INC.

• WITNESS:

> OFFICIAL SEAL MARK L PERSON NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 11/27/93 MENTOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of County Clerk's Office