Loan No. 0111012596

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION 1433523

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

RONALD W. RAIDART AND GLORIA T. RAIDART, HIS WIFE

COOK and State of ILLINOIS , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13TH OCTOBER , A.D. 19 66, and recorded in the Recorder's Office of

COOK

County, in the State of

OCTOBER

, in book

, and recorded in the Recorder's

of records on page

12.CF

, as document No. 19971269

. and a certain Assignment

ESEEER-15

of Rents dated the

day of

County, in the State of ILLINOIS

, in

Office of

C00K

, as document No. 19971270

ILLINOIS

, to the premises therein

00 Hisbook of records, on pradescribed, as follows, to-wit:

> THE WESTSTHIRTY (30) FEET OF SOUTH 139 FEET 3 INCHES OF LOT EIGHTEEN (18) IN BLOCK TWO (2) IN F. H. BARTLETT'S LAURINCE AVENUE SUBDIVISION IN NORTH WEST QUARTER (元) OF SECTION SEVENTEEN (17), TOWNSHIP PORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-17-104-051-0000 P.T.N.

PROTERTY ADDRESS: 6320 W GIDDINGS ST., CHICAGO, IL

.19 66

CITY situated in the

of CHICAGO , County of COOK

and

State of ILLINOIS

appertaining.

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate cal to be hereto affixed, and has caused its name to be President, and attested by it. ASSISTANT signed to these presents by its ASST. VICE Secretary, this

12TH day of

AUGUST

A.D., 19 91,

ATTEST:

NORTHWESTERN SAVINGS AND LOAN AS 40 CIATION

President

STATE OF

ILLINOIS

ANN M. NOWINSKI

the undersigned, a Notary Public

 $v_{1}r_{\rm E}$ 

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

HELENE R. BOTTALLA

personally known to me to be the ASST. VICE President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and ANN MEVORAH

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

12TH

day of AUGUS ⁄D. 19 91

THIS INSTRUMENT WAS PREPARED BY: ESTHER JOHNSON

2300 N WESTERN AVE CHICAGO, IL 60647

"OFFICIAL SEAL! Ann M. Nowin Notary Public, State of IIII My Commission Expires 19-16-94

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

Dropperty of County Clerk's Office T#2222 TRAN 6608 98/23/91 19:26:00 #5576 # B \*-91-433523 COOK COUNTY RECORDER

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9.14235523

Box 23

15.00