

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$30,000.00 dated July 21, 1976, executed by ALBERT CHARLES HORN AND MARGARET J. HORN, HIS WIFE

91433581

to 1ST FINANCIAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 23 574 594, on July 27, 1976, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOTS 17 AND 18 IN BLOCK E IN ACADEMY ADDITION TO HARVEY, A SIBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CALUMET RIVER AND WEST OF ILLINOIS CENTRAL RAILWAY, AND ALL OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CALUMET RIVER, EXCEPT THAT PART OF SAID NORTH EAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST HALF OF THE WEST HALF OF SAID NORTH EAST 1/4, IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS 14410 S PEDRIA ST HARVEY, IL 60426  
TAX ID NO 29-08-207-041  
29-08-207-042

DEPT-01 RECORDING \$13.00  
T#3333 TRAN 8265 08/23/91 11:13:00  
#0216 \$ C \*-91-433581  
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 3rd day of August, 1991.

AMERICA'S MORTGAGE SERVICING, INC.  
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



91433581

Attest: Susan Thrasher  
SUSAN THRASHER  
ASSISTANT SECRETARY

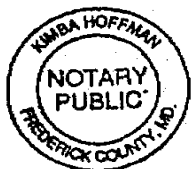
By: John Adams  
JOHN ADAMS  
VICE PRESIDENT

INTERCOUNTY TITLE CO. OF ILLINOIS  
20 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 57

State of Maryland  
County of Frederick

On this 3rd day of August, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and SUSAN THRASHER acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman  
KIMBA HOFFMAN, Notary Public  
My commission expires: February 18, 1995

Prepared by: Ann Thompson  
ANN THOMPSON  
AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, #1010  
GAITHERSBURG, MD 20898-9481

UNOFFICIAL COPY

Property of Cook County Clerk's Office

18888A1E

91433581