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First National Bank of Lincolnshire COOK COUNTY, ILLI INCIS

RELEASE

199 AUG 23 AM 9: 49

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Prepared by:
Maggie Eul
One Marriott Drive
Lincolnshire, IL 60069

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			ace for ALCONDEN .		
and place	of business in Lincolnshire, Illinois, for and in consideration of Rents	displication of the paymen	dw siter tall order and to the indebtedness her	secured by the	_ -
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	COXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	of one dollar, the rec	eipt whereof is hereby Trust Company	acknowledged, does hereb not personally bu	ογ
heirs, iega	If representatives and essigns, all the right, title, interessions of Rents	est, claim or demand v	whatsoever it may have	e acquired in, through or b	
of	April 15 31, and recorded in the				
of	Illinois , in book of record	s, on page,	as document No. 91	188235 & 91188236	
to the pre	emises therein described, situated in the County of	Cook	State of A Illin	nois:	s,
to wit:		PARTIAL RELEA	SE multiple services	place manife 🚶 💎 💎	
	UNIT NUMBER 406 "B" IN THE FARK LI		IUM AS DELINEAT	TED ON A SURVEY OF	

PART OF THE NORTH WEST 1/4 OF 142 SOUTH WEST 1/4 IN SECTION 27, TOWNSHIP 41 NORTH,

RANGE 13 EAST OF THE THIRD PRINCIFAL MERIDIAN, WHICH SURVEY IS ATTACHED TO EXHIBIT "D", TO THE DECLARATION OF CONDOMINIUT RECORDED AS DOCUMENT NUMBER 89556290, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OFIllinois	
	ene Sachs
in and for said County, in the State aforme to be the Executive Vice Prand Kevin J. Burns personally known to me to be the same in person and severally acknowledged the signed and delivered the said instrument	resaid, DO HEREBY CERTIFY that Seymour R. Goldgehn personally known to resident of the First National Bank of Lincolnshire, a National Banking Association, personally known to me to be the Assistant Vice President of said Association, and a persons whose names are subscribed to the foregoing instrument, appeared before me this day nat as such Executive Vice President and Assistant Vice President they as Executive Vice President and Assistant Vice President of said association,
	to be affixed thereto, pursuant to authority given by the Board of Directors of said association,
therein set forth. GIVEN under my hand and Notari	ial Seal this
Q	- Marline Such
	Notary Public
FOR RECORDER'S INDEX PURE	POSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
Unic #406 "B"	Diversified Capital Group
□ Place in Recorder's Box	XXXMAIL TO First Na lonal Bank of Lincolnshire One Marrist Drive Lincolnshire IL 60069
MAIL TO:	LINDA DUFFY GESSIER, FLYNN & FLEISCHMAN HUGHES & SOCOL, LTD 3 FIRST NATIONAL Plaza Suite 3300 CHICAGO, IL. 60602
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