

UNOFFICIAL COPY 67 91433267

PREPARED BY: JULIE MANGANO
3285 N. ARLINGTON HEIGHTS RD.-STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

FI-7313906/Harris

AND WHEN RECORDED MAIL TO
PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS RD.-STE. 204
ARLINGTON HEIGHTS
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE FUNDING CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1991 executed by ROBERT J. MAJOR AND VIRGINIA M. MAJOR, HUSBAND AND WIFE

13.00

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD.-STE. 204
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91433266
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 77 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
1991 AUG 23 AM 11:40

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19-18-123-049

Commonly known as:
5700 SOUTH OAK PARK, CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

PRESIDENTIAL MORTGAGE COMPANY

On August 21, 1991 before me, the
(Date of Execution)

BY: Michael E. O'Neill
ITS: Vice President

undersigned, a Notary Public in and for said County and State, personally appeared Michael E. O'Neill known to me to be the Vice President and Kelly J. Hellyer known to me to be Asst. Treasurer

BY: Kelly J. Hellyer
ITS: Asst. Treasurer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Julie Mangano County, _____
My Commission Expires _____

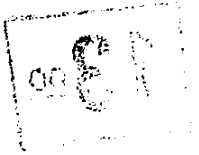
" OFFICIAL SEAL "
JULIA M. MANGANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/3/93
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91433267

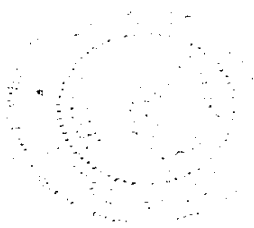
BOX 333-

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Property of Cook County Clerk's Office



NOV 15 11



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