

LOAN NO. 281649

UNOFFICIAL COPY

91434481

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL BANK N.A. F/K/A CONTINENTAL ILLINOIS NATIONAL BANK & TRUST CO., AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST CO., AS TRUSTEE UNDER THE TERMS OF THAT TRUST INDENTURE DATED 8-1-79, AMONG THE VILLAGE OF MORTON GROVE, for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

LEO R. KATZENSTEIN AND BONNIE M. KATZENSTEIN, HIS WIFE

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE

bearing date the 18TH day of OCTOBER, A. D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book -- of Records on Page -- as Document 25211746

and through mesne assignments of record assigned to

by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

- . DEPT-01 RECORDING \$13.29
- . T#7777 TRAN 2260 08/23/91 12:34:00
- . #6143 # G *-91-434481
- . COOK COUNTY RECORDER

LOT 7 IN BLOCK 'C' IN UNIT 2 HARRIS PARK VISTA, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1955 AS DOCUMENT 16250935 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7216 WILSON TERRACE MORTON GROVE IL 60053
PERMANENT INDEX NUMBER: 09-13-212-008-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said VICE PRESIDENT has caused these presents to be executed in its behalf by its duly authorized TRUST OFFICER officers, and its corporate seal to be hereunto affixed this

31st day of
This instrument prepared by B. CHARLES

_____, A. D. 1991.
CONTINENTAL BANK, NATIONAL ASSOCIATION
AS TRUST OFFICER

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60534

By: _____ VICE PRESIDENT
Attest: James M. Murphy
TRUST OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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13.21

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Box _____ 91134491

SATISFACTION OF MORTGAGE

-10-

RAMARAO SHANKARARAO
UMA SHANKARARAO
7216 DWILSON TERRACE
MORTON GROVE, IL 60053



FORM NO-5393 JUN 87

Property of Cook County Clerk's Office

OFFICIAL SEAL
CAROL COHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-29-94

Notary Public

and for said County, in the State aforesaid, Do Hereby Certify, that
CONTINENTAL BANK, NATIONAL ASSOCIATION, AS ~~TRUSTEE~~ ^{Trust Officer}
of the within named ^{George W. Murphy}
persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT AND
TRUST OFFICER, respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * for the uses and purposes therein set forth;
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.
Given, under my hand and Notarial Seal this 31st day of July 1991.

State of ILLINOIS } S.S. 3, CAROL COHEN
Cook County