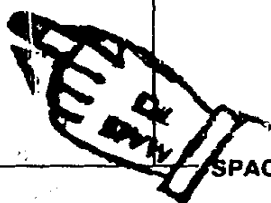


UNOFFICIAL COPY

When Recorded Mail To:

91434590

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 401
Downers Grove, IL 60515



LOAN NO. 7312890

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31, 1991
executed by ANTHONY FRAZIER, A BACHELOR

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91-414739,
COOK County Records, State of Illinois on real estate legally described as
follows:

LOTS 43 AND 44 IN STANLEY MATTHEWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$13.29
7:11:11 TRAN 2392 08/23/91 12:35:00
#1004: A *-71-434590
91434590 COUNTY RECORDER

91434590

PROPERTY ADDRESS: 11746 S. MORGAN STREET, CHICAGO, IL 60643
TAX I.D.#: 25-20-415-034/035

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 31, 1991

MIDWEST FUNDING CORPORATION

Witness:

LINDA D. CORP

Witness:

KRISTY A. MILLRANEY

STATE OF ILLINOIS
COUNTY OF DUPAGE

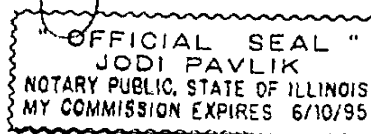
On July 31, 1991

before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of
My commission expires:



INTERCOUNTY TITLE
TINLEY PARK
S1260772C

RUSH
S1260772C C7871

13 29

UNOFFICIAL COPY

09282810

914334590

Property of Cook County Clerk's Office

HAURA