

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$55,000.00 dated August 15, 1986, executed by SALVATORE PIZZITOLA AND IRENE PIZZITOLA, HUSBAND AND WIFE

9143479

to MORTGAGE NETWORK SERVICES, INC. recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 86363091, on August 19, 1986, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOTS 36 AND 37 IN BLOCK 14 IN FIRST ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILLWAUKEE AND ST. PAUL RAILROAD AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE NORTH EAST 1/4 LYING SOUTH OF THE CENTER OF GRAND AVENUE OF SECTIN 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2916 NORTH ROSE FRANKLIN PARK, IL 60131  
TAX ID NO 12-28-275-021-000

DEPT-01 RECORDING \$13.00  
T#6666 TRAN 5442 08/23/91 15:14:00  
#8008 \* -91-434797  
COOK COUNTY RECORDER

INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

91434797

In witness whereof, the undersigned has caused these presents to be executed on this the 20th day of July, 1991.

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Attorney recorded June 17, 1987 at DOC #87331082. COOK County, Records.

105926  
926



Attest: [Signature]  
ANN ISBAN  
ASSISTANT SECRETARY

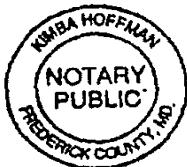
By: [Signature]  
JOHN ADAMS  
VICE PRESIDENT

-91-434797

State of Maryland  
County of Frederick

On this 20th day of July, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



[Signature]  
KIMBA HOFFMAN, Notary Public  
My commission expires: February 18, 1995

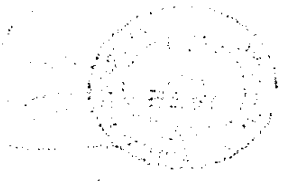
Prepared by: [Signature]  
ANN THOMPSON  
AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, #1010  
GAITHERSBURG, MD 20898-9481

# UNOFFICIAL COPY



2011-10-16 91434797

Property of Cook County Clerk's Office



*[Faint, mostly illegible text, likely a form or document content.]*

*[Faint text at the bottom right, possibly a date or reference number.]*