

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$13.29
T#4444 TRAN 2264 08/23/91 14:19:00
#6737 ÷ D * - 9 1 - 4 3 4 9 1 8
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
2268 SOUTH MARTIN LUTHER KING DRIVE., CHICAGO ILLINOIS 60616

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RAYMOND M. KONTOF ALSO KNOWN AS RAY M. KONTOF REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAY M. KONTOF (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever RAYMOND M. KONTOF ALSO KNOWN AS RAY M. KONTOF may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90290120, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 31 IN SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-328-011
Address(es) of premises: 4025 N. SPRINGFIELD., CHICAGO ILLINOIS

Witness _____ hand _____ and seal _____, this 16TH day of AUGUST 19 91

Richard H. Henson (SEAL)
RICHARD H. HENSON., VICE PRESIDENT
Sheila B. Weber (SEAL)
SHEILA B. WEBER., ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE CARMEL 2268 S. KING DR., CHICAGO IL 60616
(NAME AND ADDRESS)

Handwritten signature/initials

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO: Lakeside BK

191 W. JACKSON
CHICAGO, IL 60604

ATTN: Dick Huson

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

OFFICIAL NOTARY PUBLIC
CHARLOTTE NINA CARMEL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/93

Commission Expires

NOTARY PUBLIC
19 91
day of AUGUST

GIVEN under my hand and NOTORIAL seal this 19TH day of AUGUST 19 91
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASST V.P. XXXXXX they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST V.P. XXXXXX Secretary of said corporation, and personally known to me to be the
a ILLINOIS corporation, and SHEILA B. WEBER, personally
personally known to me to be the VICE President of LAKE SIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD H. HUSON
I, CHARLOTTE NINA CARMEL, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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