## UNOFITI Sakktaction PY 91.434354

## And Release of Mortgage

| ARIOL AND   | D EEDEDAL CAL   | WHOS AND L   | 04N 4660614   | TION  | Loan No   | 6399-0   |
|---|---|--|---|---|---|--|
|   | D FEDERAL SAN  n existing under the la  |  | ted States of   |   |   |  |
| of all the no<br>CONVEY, R  | onsideration of the pa<br>stes thereby secured, a<br>ELEASE and QUIT C<br>CY A. GALLAGHER   | and of the sum of<br>LAIM unto   | btedness secured by<br>one dollar, the recei  | the Mortgage her<br>pt whereof is here  | einafter mentioned<br>by acknowledged,  | d, and the cancellation does hereby REMISE,  |
| of the Count  |   |  | and State of  | Illin   |   | , all the  |
| right, title,   | interest, claim or d  | emand whatsoever   | r it may have acq   | uired in, through   | n or by a certair   | Mortgage dated the   |
| 17th  | day of  | November   | •   | , A.D. 19 86 ,  | and recorded in th  | e Recorder's Office of   |
|   | Cook  | County, in   | the State of  | Illinois  |   | , in book  |
|   | of records, on page   |  | , as document No.   | 86565337  | , and   | d a certain Assignment   |
| of Rents date   | ed the  | day of   |   | , 19  | , and reco  | rded in the Recorder's   |
| Office of   | 70  |  | County, in the State  | e of  |   | , in   |
| book  | of records, on  | ,age   | , as document   | No  | , t   | o the premises therein   |
| •   | follows, to-wit:  | states Phase   | 2 Condominium   | as Delineat   | ed on Survey  | of the Following   |
| described p<br>the West 1/<br>Clerk's Div<br>of the Sout<br>Meridian, i<br>made by Woo<br>as document<br>and 86-4080<br>as defined<br>P.I.N. # 24 | property: Lot 10/2 of Lot 10 (exision of Lot 2 thwest 1/4 of Soin Cook County, adsview Corporation to the cook forth 18-300-039-10 the cook County and set forth 18-300-039-10 the cook County illage | 1, 2 and 3 in cept the Wes in the Suldi ection 18, To Illinois, which is and as amount in said decla 31 & 24-18-30 | Edward Kay Rot 62 feet of vision of the wnship 37 Nor ich survey is ration of Ill. et.led by Docurided percentagration, in Cor 0-035 1000 worth | esubdivision the North 14' North 1/2 at th, Range 13 attached to inois, record ment Number 8 ge interest bk County, I | of the East 9 feet thereond the Northwest of the Declaration ded January 186-200140, 86 in the common llinois. PROP | 1/2 of of) in County west 1/4 Third Principal of Condominium 14, 1986 5,408066, n elements |
| •••   |   | said corporation h   | as caused its corpora   | it, seal to be heret  | o affixed, and has  | caused its name to be  |
|   | se presents by its  | ·  | President, and at   | tested by its   | Assistant   | Secretary, this  |
| 31st  | day of  | July   | A.D.  |   | T-01 RECORDING<br>222 TRAN 6634   | \$13.00<br>4 08/23/91 12:11:00   |
| ATTEST:   | /10   | 914  | 34354   | - H   |   | 91-434354  |
| $\mathcal{L}$   | Jan H   | y lon  | n.  | Day   | 4.1V2   |  |
|   | Assistan  | Secretary  | By  | 10000   | $\frac{O(S^2)}{O(S^2)}$   | President  |
| STATE OF  | Illineis  | ss. }  | i, The U  | NDERSIGNED  | the undersi   | gned, a Notary Public  |
| COUNTY OF   | r Coet  | )  | •   |   |   |  |
| in and for said   | d County, in the State  | aforesaid, DO HE   | REBY CERTIFY TH   | IAT Paul Zo   | ogas  |  |
| personally kn   | iown to me to be the  |  | President of  |   |   |  |
| instrument, a<br>said instrume<br>pursuant to   | said corporation, and appeared before me the ent as such officers   | Ricahrd Taylo<br>personally known<br>his day in person a<br>of said corporatio<br>he Board of Direc                | to me to be the sai<br>nd severally acknow<br>n and caused the co<br>tors of said corpora   | naily known to m<br>me persons whose<br>ledged that as suc<br>orporate seal of s<br>ition as their free               | e to be the A<br>names are subscr<br>h officers, they sig<br>aid corporation to                                     | Assistant  ibed to the foregoing  med and delivered the                                    |
| GIVEN unde  | r my hand and Notari  | al Seal this 31:   | st day of   | July /  | 2 1   | , A.D. 19  |
|   | UMENT WAS PREPA   | RED BY:  |   | Tirk  | a Brown   | se D   |
| Mid   | a Ritter<br>land Federal Sa<br>9 S. Harlem Ave  |  |   | CIAL REAL<br>DA BROUBE  | Netary Public   | 19   |

MOTABY PUBLIC STATE OF ELLINOIS MY COMMISSION ESP. NOV. 27,1992 Bridgeview, IL 60455 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

will felt expected the dampeness of with every fill and Refolium placed particione la escape participation wit the of books on a will structure of an order In will the broken of a few or when Agree of insurage A. General Serin Ox Cook County Clerk's Off and Sava Service St. Ser 1.0 mires of the exercises SERVICES. ARRIVE AND A The springer of the second of the second Additional and the second 301 17 10 miles 99.878 网络美国特特国籍 医外面关键 AMERICA DE PERMITA DE PROPER Add to a second 的"好"。"我们的我们的  $x \mapsto_{x^{1}} x^{2} \mapsto_{x^{2}} x^{2}$ in the second of the second of

1 550 51 500 572 500 mm 527 500 m