

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY (501) 371-7361

RELEASE DEED CORPORATION

DEPT-01 RECORDING \$13.29 T#7777 TRAN 2267 08/23/91 15:52:00 #630216 \*\*91-435433 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

5126239

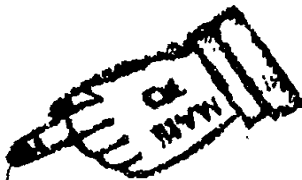
That the FIRST COMMERCIAL MORTGAGE COMPANY a corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated JUNE 24TH 1986 and recorded in Book 607900-8 in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by WILLIAM A. LEDBETTER AND LINDA M. LEDBETTER, HIS WIFE

to SOUTHWEST MORTGAGE CORPORATION and secured by a lien on the following property located in COOK County, ILLINOIS

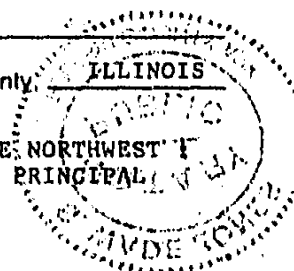
LOT 2 IN CURRAN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13122 LINDER COURT CRESTWOOD, IL 60445

24-33-300-038-0000



Robert Clifford 6006 W. 159th St DAKOTA ILL 60452



91435433

said lien on the property above mentioned is hereby released and discharged in full this 15TH day of JULY 1991.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 15TH day of JULY 1991.

91435433

(Corporate Seal)

Handwritten signature/initials.

FIRST COMMERCIAL MORTGAGE COMPANY By JUNE ANDREWS President VICE By LOU ANN HOWARD Secretary ASST.

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court thereon, in "Record Book" Page " " and the same is now duly recorded with the acknowledgments and certificates at o'clock M. and the same is now duly recorded with the acknowledgments and certificates for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the day of A.D. 19

STATE OF ARKANSAS, County of } ss. CERTIFICATE OF RECORD

DEED OF RELEASE (CORPORATION)

TO

FIRST COMMERCIAL MORTGAGE COMPANY

Filed for Record this day of 19 at Clerk D.C.



My commission expires MARCH 11, 1997 S. WADE JONES

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 15TH day of JULY 19 91 and set forth executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for of the FIRST COMMERCIAL MORTGAGE COMPANY

to me personally well known, who stated that they were the VICE PRESIDENT and ASST. SECRETARY within named JUNE ANDREWS and LOU ANN HOWARD duly commissioned, qualified and acting, within and for the said County and State, appeared in person the me S. WADE JONES a Notary Public, On this 15TH day of JULY 19 91, before

State of ARKANSAS County of PULASKI } ss.

ACKNOWLEDGMENT

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