

KNOW ALL MEN BY THESE PRESENTS THAT
FEDERAL HOME LOAN MORTGAGE CORPORATION

UNOFFICIAL COPY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto JAMES A. DOLINAR AND MARGARET M. DOLINAR, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

bearing date the 2ND day of AUGUST, A. D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 85135124

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE ASSOCIATION

by assignment dated AUGUST 30, 1985, and recorded in said County and State in AND RECORDED OCTOBER 29, 1985 Book of Records on Page as Document 85258569, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893.

LOT 19 IN ANDY CARLSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$15.00
T#1111 TRAN 2424 08/23/91 14:02:00
#1136 # 8 *-91-435044
COOK COUNTY RECORDER

91435044

PROPERTY ADDRESS: 4034 WEST 57th STREET CHICAGO IL 60629
PERMANENT INDEX NUMBER: 19152150210000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

5TH day of AUGUST, A. D. 19 91

This instrument prepared by N. DIGIULIO

Name TALMAN HOME MORTGAGE CORPORATION
Address 4242 N. LAUREN AVE. NORRIDGE, IL 60634

By: [Signature]
O.R. BRUNNER, SENIOR VICE PRESIDENT
Attest: [Signature]
PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1500

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3, ENZA DEMONTE

County COOK

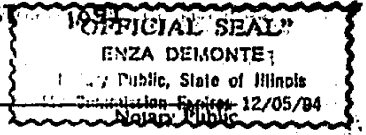
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
O. R. BRUNNER SENIOR V. PRESIDENT of the within named
TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION
 and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument as such SENIOR VICE PRESIDENT
 and LOAN SVC OFF respectively, and to me personally known to be such officers of said *
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
 said SENIOR VICE PRES did also then and there acknowledge that he, as custodian of the corporate seal of
 said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

*ASSOCIATION

Given, under my hand and Notarial Seal this 5TH

day of AUGUST

Enza Demonte
 ENZA DEMONTE



Property of Cook County Clerk's Office

Box 91435044

SATISFACTION OF MORTGAGE

-10-

FORM NO. 3089 - JULY 87