

PREPARED BY:
JEAN K. FREEMAN
974 S. BUFFALO GROVE ROAD
BUFFALO GROVE, ILLINOIS 60089

91436875

AND WHEN RECORDED MAIL TO
FREEMAN MORTGAGE SERVICES, INC.
974 S. BUFFALO GROVE ROAD
BUFFALO GROVE
ILLINOIS 60089



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 1991
executed by
DAWN M. WOJCYLA, UNMARRIED PERSON

DEPT-01 RECORDING \$13.29

T#7777 TRAN 2273 08/26/91 09:28:00

to FREEMAN MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS *6362 ÷ A *-91-436875
and whose principal place of business is 974 S. BUFFALO GROVE ROAD COOK COUNTY RECORDER
BUFFALO GROVE, ILLINOIS 60089

91436874

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
UNIT NUMBER 14-2I IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED
ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND
LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION
IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE
UNDER TRUST NUMBER 46142, RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25108489 AND
AS AMENDED BY DOCUMENT NUMBER 25145981 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

03-21-402-014-1446

Commonly known as:
2435 BRANDENBERRY-UNIT 2I, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

FREEMAN MORTGAGE SERVICES, INC.

On August 20, 1991 before me, the
(Date of Execution)

Jean K. Freeman
BY: JEAN K. FREEMAN
ITS: VICE PRESIDENT

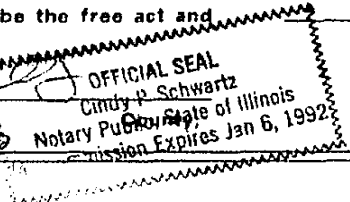
undersigned, a Notary Public in and for said County and State,
personally appeared JEAN K. FREEMAN
known to me to be the VICE PRESIDENT
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Cindy P. Schwartz*
My Commission Expires 1-6-92



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91436875

UNOFFICIAL COPY

11/11/2016

Property of Cook County Clerk's Office

APPROPRIATE

11/11/2016

COOK COUNTY CLERK'S OFFICE